

State Managers Day 2004

October 8, 2004

Aqua Turf Club

8:00–9:00 a.m. **Registration and Networking**

Coffee, tea and assorted breakfast pastries

9:00 a.m. **Welcome**

Joseph Amend, Chair, Governor's Management Advisory Council (MAC)

9:15 a.m. **Rebuilding for the Future - Panel Discussion with Agency Commissioners**

Moderator, Elise Kremer, Vice Chair, MAC

Commissioners:

Department of Labor - Shaun B. Cashman

Department of Veterans' Affairs - Dr. Linda Schwartz

Department of Transportation - Stephen E. Korta

Department of Revenue Services - Pam Law

Department of Children and Families - Darlene Dunbar, *Invited*

10:30 a.m. **Break**

10:45 a.m. **Adrian's Landing Project Update**

11:30 a.m. **Distinguished Managerial Awards Presentation**

12:30 p.m. **Luncheon**

1:30 p.m. **Speaker** (Invited)

University of Connecticut, Athletic Department

3:00 p.m. **Adjournment**

DIRECTIONS:

I-84 EAST FROM WATERBURY - Take Exit 28, take right onto Route 322. Go straight, under second underpass take left at car wash onto Old Turnpike Road. At first stop sign, take right onto Mulberry Street. Aqua Turf Club is located 1/2 mile on the right.

FROM I-91 OR THE MERRITT PARKWAY - Take Route 691 West toward Waterbury, take exit 4 (Southington), take a right. At the bottom of the hill (McDonald's on the corner), take a right onto South End Road. Follow until you come to Mulberry Street on the left, the AquaTurf Club is on Mulberry Street approximately 1/4 mile on the left.

I-84 WEST FROM HARTFORD - Take Exit 29 (left-hand exit). At the end of the exit will be a light. Take a left and go to your next light (just before Gene's Restaurant), take a right onto Mulberry Street. Go approximately one mile down the road - Aqua Turf Club will be on your right.



For questions regarding this event, please contact: Doris Vieira (860) 418-6952 or Mark Polzella (203) 859-3302



If you require special assistance please contact Sheila Hummel in advance so that arrangements can be made.

Space is limited. Please register and pay by 9/30/04. The cost is \$40.00 payable by check ☐ or transfer invoice ☐ to:

Treasurer, State of Connecticut and should be sent with this registration form to:

Department of Administrative Services, Business Office - Attn: Jerry Lynn

165 Capitol Avenue, 5th Floor - South

Hartford, CT 06106

Or register on-line at: http://www.das.state.ct.us/HR/Mgr_Day/State_Mgr_Day_04.asp

Name: _____ Title: _____

Work Phone: _____ E-Mail: _____ Agency: _____

Address: _____ City: _____ State: _____ Zip Code: _____

Entree Choice: ☐ Pasta Primavera ☐ Baked Salmon *champagne demi-glace* ☐ Vegetarian Lasagne

☐ Chicken Francais *served on spinach and rice with lemon cream sauce*

Includes salad, rolls, vegetable, lyonnaise potato, beverage and dessert.